APPENDIX D - ONLINE CUSTOMER SURVEY

Charles County Public Library Community Survey

CHARLES COUNTY PUBLIC LIBRARY COMMUNITY SURVEY

Your Charles County Public Library is interested in identifying the community's needs and expectations related to library services looking ahead for the next several years. As a resident of Charles County, we invite you to share your ideas and thoughts about the branch library you use most often by completing this survey. This information will assist the Library in planning and prioritizing its services and allocating resources moving forward.

- * 1. Which branch of the Charles County Public Library do you visit most often? Check only one. *Please answer the remaining survey questions based on this branch.*
 - La Plata Branch Waldorf West Branch
 - P.D. Brown Branch

I don't use Charles County Public Library.

Potomac Branch

If you don't use Charles County Public Library, please tell us why:

2. How often do you visit this branch of the Charles County Library? Check only one.

| 0 | Several times a month | | | | | | |
|------------------------|---|---|--|--|--|--|--|
| \bigcirc | Once a month | | | | | | |
| \bigcirc | Three (3) to six (6) times a year Rarely | | | | | | |
| Other (please specify) | | | | | | | |
| | | 1 | | | | | |

3. How far is this branch of the Charles County Public Library from your home? Check only one.

| 5 miles or less from my home |
|---------------------------------|
| 6 to 10 miles from my home |
| 11 to 15 miles from my home |
| 16 to 20 miles from my home |
| More than 21 miles from my home |
| Other (please specify) |
| |

Charles County Public Library Community Survey

4. Please indicate the degree to which you agree or disagree with each of the following statements about the branch library you use most often.

| | | | Neither agree nor | • | |
|--|----------------|------------------|-------------------|---------------------|------------|
| | Strongly agree | Moderately agree | disagree | Moderately disagree | Disagree |
| The Branch is a welcoming and inviting place. | 0 | 0 | \bigcirc | 0 | 0 |
| It is clean and well maintained. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| I feel safe at this Branch. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| There is adequate parking at this Branch. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| The hours of operation are adequate for my needs. | \bigcirc | 0 | \bigcirc | 0 | 0 |
| The Branch is an important part of this community. | \bigcirc | 0 | \bigcirc | 0 | \bigcirc |
| The Branch is up-to-date and has pretty much everything we need. | \bigcirc | 0 | \bigcirc | 0 | 0 |
| I can easily find what I'm looking for. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| The Branch is conveniently located for my use. | 0 | 0 | \bigcirc | \bigcirc | 0 |

* 5. What services do you use at this Branch? Check all that apply.

| • | | |
|---|-----|--|
| Borrow print books and/or books on CD | | Get help from Library staff to select reading and/or research materials |
| Borrow DVDs | | Conduct business-related activities |
| Borrow magazines | | Study at the Library |
| Download ebooks, magazines or stream video from the Library's website | | Reserve the Library's meeting rooms |
| Read books, magazines and newspapers in the Library | | Use the Library's computers |
| Use the Library's online databases and resources | | Use my own laptop or tablet in the Library |
| Use the Library's website from home, school or work | | Use Wi-Fi at the Library |
| Attend Library programs for pre-school age children | | Take computer classes at the Library |
| Attend Library programs for children age 6 to 12 | | Use job seeking, workforce development and career services at the Library |
| Attend Library programs for adults | | Complete and/or send job applications on the Library's |
| Attend Library programs for teens | | computers |
| Attend Library programs for families | | Work with a tutor at the Library |
| Participate in the Summer Reading program | | Volunteer at the Library or with the Citizens for the Charles County Public Library |
| Other (please specify) | | |
| | |] |
| | | |
| How do you find out about this Branch's programs that apply. | and | events of interest to you and your family? Check |
| Library's website (www.ccplonline.org) | | |
| Email notifications sent directly to you by the Library | | |
| Flyers and posters in Library | | |
| Articles in local publications | | |
| Social Media (e.g. Facebook, Twitter) | | |

Word of mouth (e.g. neighbors and friends)

Other (please specify)

* 7. In your experience, what are the strengths of this Branch? Check all that apply.

| Approachable and helpful staff | Programs for teens |
|--|--|
| Books & audio-book collections that reflect my interests | Programs for babies, toddlers and preschoolers |
| DVDs | Programs for families |
| Branch or Charles County Public Library website | Programs for elementary school age children |
| Available online resources supporting my information & | Access to computers in the Library |
| learning needs Computer & software classes | Job seeking, workforce development & career services |
| Classes on using digital devices - e-readers, tablets, | Days & hours of service |
| smartphones | Meeting room space |
| Free Wi-Fi in the Library | Branch is represented at local community events |
| Programs for adults | |
| Other (please specify) | |
| | |
| | |

* 8. Please rank the following changes/improvements based on what is most important to you and your family.

| | Very important | Important | Somewhat important | Not important | Don't know |
|--|----------------|------------|-----------------------|---------------|------------|
| More current books | \bigcirc | \bigcirc | \bigcirc | \bigcirc | 0 |
| More books on CD | \bigcirc | 0 | \bigcirc | \bigcirc | \bigcirc |
| More current DVDs (movies) | \bigcirc | \bigcirc | \bigcirc | \bigcirc | 0 |
| More e-books, video, music to download | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Literacy (reading) classes | \bigcirc | \bigcirc | \bigcirc | \bigcirc | 0 |
| More computers & digital devices (tablets, e-readers) for use in the Branch | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Classes on using computing devices & software | \bigcirc | \bigcirc | 0 | \bigcirc | 0 |

| | | | Somewhat | | |
|--|----------------|------------|------------|---------------|------------|
| Computers dedicated to | Very important | Important | important | Not important | Don't know |
| use by adults | 0 | 0 | 0 | 0 | 0 |
| Computers dedicated to use by teens | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Computers dedicated to use by children | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| More places to plug- in/re-charge your personal digital devices | \bigcirc | 0 | 0 | 0 | 0 |
| More preschool age programs | \bigcirc | 0 | \bigcirc | 0 | 0 |
| More programs for children age 5 to 12 | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| More family programs | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| More adult programs | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| More teen programs | \bigcirc | \bigcirc | \bigcirc | \bigcirc | 0 |
| Workforce development, job seeking & career resources | \bigcirc | 0 | \bigcirc | 0 | 0 |
| Book discussion groups/clubs | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Opportunity to make/create things, e.g. sew, paint, 3-D printing | \bigcirc | \bigcirc | \bigcirc | \bigcirc | 0 |
| More meeting and gathering spaces for community use | \bigcirc | 0 | \bigcirc | 0 | 0 |
| Expanded branch hours and days of service | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Renovated and expanded branch library at current location | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| New larger branch library in a more convenient location | 0 | \bigcirc | 0 | \bigcirc | 0 |
| Other services and level of | importance | | | | |
| | | | | | |

| * 9. Which of the following do you or your family members have in your household? Check all that apply | * 9 | Which of | the following | do you or | your family | members | have in you | ur household? | Check all that | at apply |
|--|-----|----------|---------------|-----------|-------------|---------|-------------|---------------|----------------|----------|
|--|-----|----------|---------------|-----------|-------------|---------|-------------|---------------|----------------|----------|

| | Smart Phone (such as Android, iPhone, other) | |
|-------|--|--|
| | Tablet (such as Android, iPad, other) | |
| | Laptop Computer (PC,Apple Mac, other) | |
| | Desktop Computer (PC, Apple Mac, other) | |
| | Internet connection of any type | |
| | I don't have any of the above in my household | |
| | Other (please specify) | |
| | | |
| * 10. | What roles does the Charles County Public Libra | ry play in the lives of your community? Check all that |
| app | ly. | |
| | Provides lifelong learning resources for all ages | Supports and promotes basic literacy (reading) for all ages |
| | Serves as a welcoming and safe place for community interaction and gathering | Supports digital (computer & technology) literacy for all ages |
| | Other (please specify) | |
| | | |
| | | |

11. In your opinion, what are the MOST IMPORTANT CHANGES you would like to see the Charles County Public Library make over the next several years to ensure its value to you, your family and all residents of Charles County? Please list and describe below.

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| * 10 M/bet is visual condex? | |
|------------------------------|----------|
| * 12. What is your gender? | |
| Male | |
| C Female | |
| | |
| * 13. What is your age? | |
| 10 to 17 | 51 to 65 |
| 18 to 25 | 66 to 75 |
| 26 to 35 | 76+ |
| 36 to 50 | |

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| * | 14. | How | long | have | you | lived | in | Charles | Count | y? |
|---|-----|-----|------|------|-----|-------|----|---------|-------|----|
|---|-----|-----|------|------|-----|-------|----|---------|-------|----|

| \cap | Less | than | 5 | years. |
|------------|------|------|---|--------|
| N 1 | | | | |

- 5 to 10 years
- 11 to 20 years
- More than 20 years
- Other (please specify)

* 15. What is your Zip Code? Please select from the list below.

| 20601 | 20622 | 20661 |
|-------|-------|------------------------------|
| 20602 | 20625 | 20662 |
| 20603 | 20632 | 20664 |
| 20604 | 20637 | 20675 |
| 20607 | 20640 | 20677 |
| 20611 | 20643 | 20682 |
| 20612 | 20645 | 20693 |
| 20613 | 20646 | 20695 |
| 20616 | 20658 | O not live in Charles County |
| 20617 | 20659 | |

The Charles County Public Library thanks you for taking the time to complete this survey. Your input will assist us in understanding your needs and how we can serve you moving forward.